



**LCC Meeting Agenda**

<b>Coalition Name and County</b>	Partners for a Drug Free Cass County
<b>Meeting Date and Time</b>	12/11 and 12pm-1pm
<b>Meeting Location</b>	Revolution and Zoom
<b>Agenda Drafted Date</b>	12-7-2023

<b>Agenda (Old/New Business, Decisions, Agendas)</b>
<ul style="list-style-type: none"> <li>○ Any new members or updates needed? Welcome</li> <li>○ Approval of November Minutes</li> <li>○ Treasurers Report- Steve</li> <li>○ Jane Horner-Purdue Extension presentation on TASC (Taking Action Against Substance Use in Communities). (20-30 mins)</li> <li>○ Member updates (programs, budget, spending plans, etc.)</li> <li>○ Billboard is UP! On Main Street.</li> <li>○ DFC Updates</li> <li>○ Any other updates? Anything new?</li> </ul> <p style="text-align: right;">Next meeting is <b>January 8<sup>th</sup> 2023</b></p>