



**LCC Meeting Agenda**

<b>Coalition Name and County</b>	Partners for a Drug Free Cass County
<b>Meeting Date and Time</b>	9/12 and 12-1pm
<b>Meeting Location</b>	Revolution and via zoom
<b>Agenda Drafted Date</b>	9/9

**Agenda (Old/New Business, Decisions, Agendas)**

- Any new members or updates needed? Welcome
- Intro of new members.
- Approval of August Minutes
- Treasurer Report
- Bylaws discussion/vote on changes
- Red Ribbon Plan, who can help pick up, pick up will be October 13<sup>th</sup>
- Spreadsheet is added to website
- DFC Update
- Jonathon Jones-MHA
- Tobacco Training reminders
- July-Sept is quarter 2, anything you want on quarterly to state please report out now. Nikki will take notes on what to include. Due by October 1<sup>st</sup> so that it can be added to report.
- Any other updates? Anything new

Next meeting is **October 10, 2022**